

**HONORS GENED LIMITED EDITION:
CLIMATE CHANGE AND CLIMATE JUSTICE**

The impacts of climate change fall disproportionately on frontline communities, including the Global South, communities of color, the poor, women, and the young, including college students. How should the impacts and burdens of climate change be distributed? How do environmental loss, damage, and danger transform issues of diversity and oppression in the 21st century? What kind of response to climate change would be fair? How much must each of us change in order to make a fair response possible? This course offers an accessible, in depth introduction to ethical problems about climate justice, with attention to environmental racism, indigenous rights, gender, age, and other aspects of diversity, and to the role of individual behavior in climate justice.

Instructor: Eugene Chislenko, chislenko@temple.edu

Office hours: Anderson Hall 750, Th 3:30-5:30pm or by appointment

Course requirements: About 50 pages of reading each week (all on Canvas, except when web addresses are given below)

Five in-class reading quizzes (20%)

Class participation (15%)

Three 3-page reflection papers (30%)

Eight-page term paper (35%)

SCHEDULE OF CLASSES AND READINGS

I. Climate Denial and Climate Science

An introduction to climate denial and the difficulty of looking directly at the impacts of climate change; then a brief introduction to recent scientific findings about climate change and some philosophical issues about that science.

1. Tu 8/24: **Introduction: Why Talk about Climate Change?**

2. Th 8/26: **Looking Away**

Reading: Naomi Klein, *This Changes Everything*, Introduction

3. Tu 8/31: **Are We All Climate Deniers?**
Reading: Naomi Klein, *This Changes Everything*, Ch. 5: “Beyond Extractivism: Confronting the Climate Denier Within”
4. Th 9/2: **Motivated Doubt**
Film: Watch *Merchants of Doubt*.
5. Tu 9/7: **The Science of Climate Change**
Reading: Eric Winsberg, *Philosophy and Climate Science*, Chs. 1-2, “Introduction” and “Data”
6. Th 9/9: **Interpreting the Science**
Reading: Eric Winsberg, *Philosophy and Climate Science*, Ch. 13, “Social Epistemology”
Reflection Paper 1 (Interview) due Monday, 9/13 by noon.
7. Tu 9/14: **The Scale of Climate Change**
Reading: David Wallace-Wells, “The Crisis Here and Now”
Recommended: Browse or read the International Panel on Climate Change (IPCC) special report summary “Global Warming of 1.5°C: Summary for Policymakers” (www.ipcc.ch/sr15)
8. Th 9/16: **The Problem of Justice**
Reading: Henry Shue, “The Unavoidability of Justice”

II. Climate Change and Racial Justice

An introduction to environmental racism in the context of climate change, including disproportionate environmental impacts on the Global South, African-American communities in Philadelphia, and growing populations of climate refugees. Indigenous rights and perspectives on climate change.

9. Tu 9/21: **The Importance of Environmental Racism, I: Philadelphia in Context**
Reading: Justin Worland, “Why the Larger Climate Movement is Finally Embracing the Fight Against Environmental Racism” (<https://time.com/5864704/environmental-racism-climate-change/>)
10. Th 9/23: **The Importance of Environmental Racism, II: Destroying the Global South**
Reading: Abrahm Lustgarten, “The Great Climate Migration” (<https://www.nytimes.com/interactive/2020/07/23/magazine/climate-migration.html>)
11. Tu 9/28: **Indigenous Perspectives**
Reading: three short pieces— The People’s Agreement of Cochabamba (<https://pwccc.wordpress.com/support/>); Kyle Whyte, “Why the Native American Pipeline Resistance in North Dakota is about Climate Justice” (<https://theconversation.com/why-the-native-american-pipeline-resistance-in-north->

[dakota-is-about-climate-justice-64714](#)); Kyle Whyte, “Indigenous Climate Change Studies”

12. Th 9/30: **Indigenous Rights**

Reading: Karla E. General, “Treaty Rights and the UN Declaration on the Rights of Indigenous Peoples” (<https://indianlaw.org/content/treaty-rights-and-un-declaration-rights-indigenous-peoples>); Worcester v. Georgia <https://www.oyez.org/cases/1789-1850/31us515>

Recommended: Browse this list of US – Native American treaties:

https://en.wikipedia.org/wiki/List_of_United_States_treaties#U.S.%E2%80%93Native_American_treaties)

13. Tu 10/5: **Talking to White People**

Reading: Robin DiAngelo, “White Fragility”

14. Th 10/7: **Open discussion**

Reflection Paper 2 (News Reflection) due Friday, 10/8 by noon.

III. Gender, Wealth, and Age

The intersection of climate justice with other key aspects of diversity, including gender, wealth, and differences in age and generation, with attention to intersections of these issues with race.

15. Tu 10/12: **Disproportionate Impacts on Women and Girls**

Reading: Filomina Chioma Steady, “Women, Climate Change and Liberation in Africa”

16. Th 10/14: **The Role of Gender in Combating Climate Change**

Reading: Ambassador Melanne Vermeer, “The Role of Women in Combating Climate Change” (<https://obamawhitehouse.archives.gov/blog/2011/12/19/role-women-combatting-climate-change>); UNFCCC, “Introduction to Gender and Climate Change” (<https://unfccc.int/gender>)

17. Tu 10/19: **Privilege and Responsibility**

Reading: Simon Caney, “Climate Change and the Duties of the Advantaged”

18. Th 10/21: **What if the Wealthy do not Want to Help?**

Reading: Elizabeth Cripps, “Climate Change, Collective Harm and Legitimate Coercion”

19. Tu 10/26: **The Burdens on Young People**

Reading: Varshini Prakash, “The Adults in the Room”; “Organize. Vote. Strike.”

20. Th 10/28: **Future Generations**

Reading: Stephen Gardiner, “A Perfect Moral Storm: Climate Change, Intergenerational Ethics, and the Problem of Moral Corruption”; “How Will we Be Remembered?”

IV. The Individual and the Global

A concluding turn to individual behavior in the context of climate change, with attention to individual environmental impact and to the ethics of participation in collective action.

21. Tu 11/2: **Our Common Home**

Reading: Pope Francis' Encyclical Letter "Laudato Si': On Care for Our Common Home," through §61 (Optional: Read or browse the rest of the Encyclical Letter); https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html

22. Th 11/4: **Individual Choices**

Reading: James Garvey, *The Ethics of Climate Change*, Ch.6, pp. 137-153, "Individual Choices"

23. Tu 11/9: **The Ethics of Collective Action**

Reading: Lemons and Brown, "Global Climate Change and Nonviolent Civil Disobedience"; watch trailer for *Necessity* (<https://www.necessitythemovie.com/>)

24. Th 11/11: **The Role of Young People**

Class visit by young climate activists.

Reading: the Sunrise Movement and Extinction Rebellion websites and tabs (<https://www.sunrisemovement.org/>, <https://extinctionrebellion.us/>); The Green New Deal resolution (<https://www.congress.gov/bill/116th-congress/house-resolution/109/text>)

25. Tu 11/16: **The Role of the University**

Reading: Eugene Chislenko, "The Role of Philosophers in Climate Change"

26. Th 11/18: **Unity and Care**

Reading: Myisha Cherry, "Solidarity Care"

Reflection Paper 3 (Event Reflection) due Monday, 11/29 by noon.

No class 11/22-26. Happy fall break!

27. Tu 11/30: **Students' Choice I**

Reading: TBA

28. Th 12/2: **Students' Choice II**

Reading: TBA

Final paper due Monday, December 13 by noon.

COURSE POLICIES

Office Hours: Come to office hours often! Talking one-on-one or in small groups is one of the best ways to get a handle on the material and methods of the course. You'll probably get more out of it if you come with specific questions, but coming to talk about the issues in a more general way is fine too. If you have friends in the class, feel free to come as a small group. If you want to meet but have a schedule conflict, let me know and we can find a different time.

Quizzes: There will be five short reading quizzes, usually at the beginning of class. This is a way of keeping attendance, holding you accountable for doing the readings, and reflecting how you are doing in the course. You will not know in advance which day there will be a quiz. Each quiz will be graded as an A, B, C, D, or F (no plus or minus grades); your four highest grades will be averaged together as 20% of your course grade. The fifth quiz is a makeup quiz; only the best four count, so you can miss one quiz or get one F with no penalty. Your answer does not need to be perfect in every detail to get an A; if you read the assigned reading a few times and take some notes on the main ideas, you should have no trouble.

The instructions on each quiz will be as follows: "Reading quiz: Please answer the following question about the reading for today, summarizing the relevant parts of the reading." The question will be a basic question about the main ideas of the reading for that day, taken from a list of reading questions which you will have in advance.

Class Participation: You will get much more from the course if you participate actively in class! Active participation means showing up prepared, having done the readings more than once and coming in with questions and reactions. But it also means more than that. It means taking responsibility for the class going well for everyone, including you. That can include: pointing to an interesting passage; asking a clarificatory question; emphasizing the importance of someone else's comment; raising a problem; directing discussion in a productive direction; and making suggestions that help the class go well, either in class, in office hours, or over email.

This course will have a discussion board on Canvas, with optional guiding questions posted each week. You can participate actively during class, or on Canvas, or both. You know your own learning style best; how you participate is up to you. You will receive feedback halfway through the course about your participation so far.

Plagiarism: *All* written work for the course must be your own. Be sure to cite any works you use, including web sites, books, and articles. Presenting *anyone* else's work as your own is considered plagiarism. Please follow this link to see Temple University's Policy on Student Conduct Code, which includes academic honesty: policies.temple.edu/PDF/398.pdf. The Philosophy Department Plagiarism Policy mandates an "F" grade, and reporting to the Chair and the CLA Undergraduate Affairs Office, for plagiarized work.

Disabilities: Any student who has a need for accommodations based on the impact of a documented disability or medical condition should contact Disability Resources and Services (DRS) in 100 Ritter Annex (drs@temple.edu; 215-204-1280) to request accommodations and learn more about the resources available to you. If you have a DRS accommodation letter to share with me, or you would like to discuss your accommodations, please contact me as soon as is practical. I will work with you and with DRS to coordinate reasonable accommodations for all students with documented disabilities. All discussions related to your accommodations will be confidential.

Statement on Academic Freedom: Freedom to teach and freedom to learn are inseparable facets of academic freedom. Temple University has adopted a policy on Student and Faculty Academic Rights and Responsibilities (Policy # 03.70.02) which can be accessed through the following link: http://policies.temple.edu/getdoc.asp?policy_no=03.70.02